

QUALITY OF LEADERSHIP RECORD SHEET
REGISTRATION AND SUBSCRIPTION SERVICE
BOY SCOUTS OF AMERICADATE July 2, 1987FULL NAME Darrell Palank

(No initials if you can possibly give full name)

ADDRESS [REDACTED]CITY Chisago City STATE MN ZIP 55013DATE OF BIRTH 10/19/54 (This is important and should be exact)

APPROXIMATE AGE _____ (To be used ONLY when date of birth is not known)

RELIGION _____ NATIONALITY GermanOCCUPATION Inside Hardware SalesEDUCATION High School GraduateWEIGHT 264 HEIGHT 5'11" RACE CaucasianCOLOR OF HAIR Brown COLOR OF EYES Brown

OUTSTANDING CHARACTERISTICS OR INTERESTS _____

MARRIED OR SINGLE Single CHILDREN NoneWIFE'S NAME None

SCOUTING CONNECTIONS:

| UNIT # | CITY | STATE | OFFICE | DATE REGISTERED | DATE RESIGNED |
|------------------------|------|-------|----------------------------------|---------------------------|---------------|
| Grothe Jacobson Post | | | MC | | |
| SC 129 | | | | LaVerne "Butch" | |
| INSTITUTION <u>VFW</u> | | | INSTITUTION HEAD <u>Anderson</u> | PHONE # <u>[REDACTED]</u> | |

SPECIAL RECOGNITION Wood Badge Trained

SUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS: (Give sequence of facts only. Be specific with date, time, locations and individuals involved).

CONFIDENTIAL

DEC 14 1987

NOTED

C. STARON

CR/dah

JOSEPH I. JAMMIM

JAN 28 '88

*Relisted from
Registration
12-15-87
am**Added to CF file.**Charles E. Loner
Indianhead Council
St Paul, MN*

February 2, 1988

Mr. Ronald A. Phillipps
Scout Executive
Indianhead Council, No. 295

PERSONAL AND CONFIDENTIAL

SUBJECT: Darrell Palank

Dear Ron:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Confidential File.

Sincerely,

Paul Ernst, Director
Registration Service

PE/eko

cc: North Central Region

READY TO FILE
FEB 3 1988
ERIN O'SULLIVAN

CONF013857

in 3

We also would like more information concerning what Mr. Palank actually did. The copies of the statement, signed by a Chaplain, are impossible to read. We know many times it is difficult to get good copies, but if you could send us new copies of these two pages, it would aid us tremendously in our process of making a complete file.

Please let us know if we can be of any help.

Sincerely,

Paul Ernst, Director
Registration Service

mdw

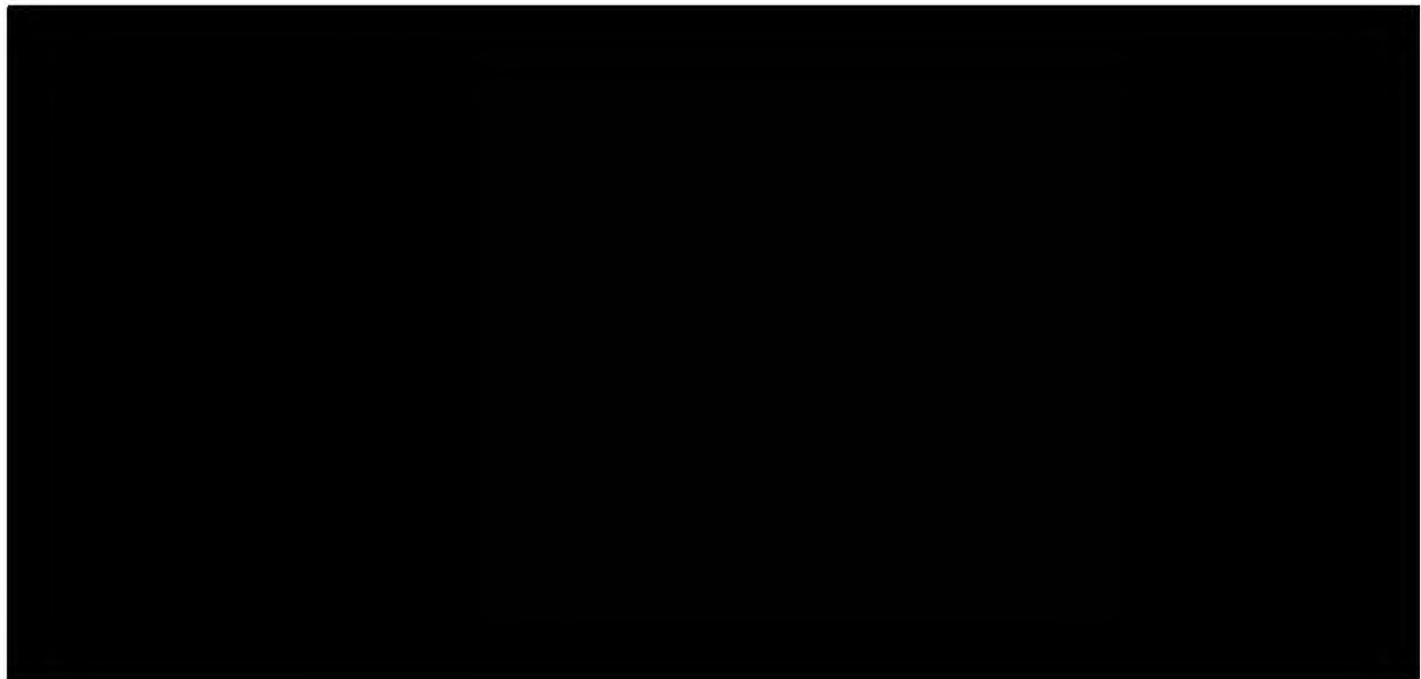
cc: North Central Region
Ronald A. Phillippo, Scout Executive, Indianhead Council No. 295 ✓

READY TO FILE
DEC 18 1987
ENN ORLEY

CONF013858

December 10, 1967

Mr. Charles E. Rosler
Director of Field Service
Indianapolis Council, No. 295

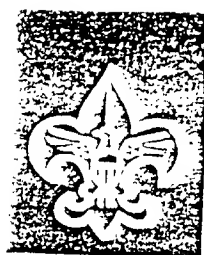


Paul Ernst, Director
Registration Service

ean

cc: Western Central Region
Donald A. Phillips, Scout Executive, Council No. 295

CONF013859



SCOUTING USA

A program for Tiger Cubs, Cub Scouts, Boy Scouts, Varsity Scouts, Explorers, and Merit Award Awareness Explorer

INDIANHEAD COUNCIL
BOY SCOUTS OF AMERICA, INC.

Charles L. Sommers Scout Service Center
393 Marshall Avenue, St. Paul, Minnesota 55102
Telephone: Area Code (612) 224-1891

December 2, 1987

Mr. Paul Ernst
Director Registration Service
Boy Scouts of America
1325 Walnut Hill Lane
Irving TX 75038-3096

Dear Paul:

Thank you for your patience regarding the Gunter, Reis and Gilbert cases from earlier this year. I have been collecting data on a number of other cases to send you all at once. Here's a recap:

- ✓ William Gilbert: Physically abused [REDACTED] while at the Council's Long Term Camp.
- ✓ Phillip J. Reis: Admitted to staff and volunteers that he is a homosexual.
- ✓ Fred Dravis: Accused of sexual abuse by [REDACTED], registration suspended, appealed and registration reinstated by Executive Committee sub committee.
- ✓ Samuel Owen: Convicted of fourth degree sexual assault.
- ✓ Darrell Palank: Accused of sexual misconduct while at the Council's Long Term Camp. Voluntarily resigned.
- ✓ Robert Gunter: Convicted of indecent exposure.
- ✓ Patrick Melbourne: Convicted of second degree sexual misconduct.
- ✓ Richard Currie: Criminal complaint filed for sexual abuse while attending the Council's Long Term Camp.
- ✓ Michael Cain: Convicted of sexual misconduct.

These individuals have all been, or in the process of being, notified of the decision to deny registration. If I can be of any assistance, please let me know.

Sincerely,

Charles E. Rosser
Charles E. Rosser
Director of Field Service

CER/dah
cr-ltr
Encs:

Serving MINNESOTA counties of Ramsey, Washington, Chicago, Rice, Scott, Dakota, LeSueur, and Ancker
WISCONSIN counties of Pierce, St. Croix, Polk, and Burnett
Supported by "Friends of Scouting" and the general public through the UNITED WAY.

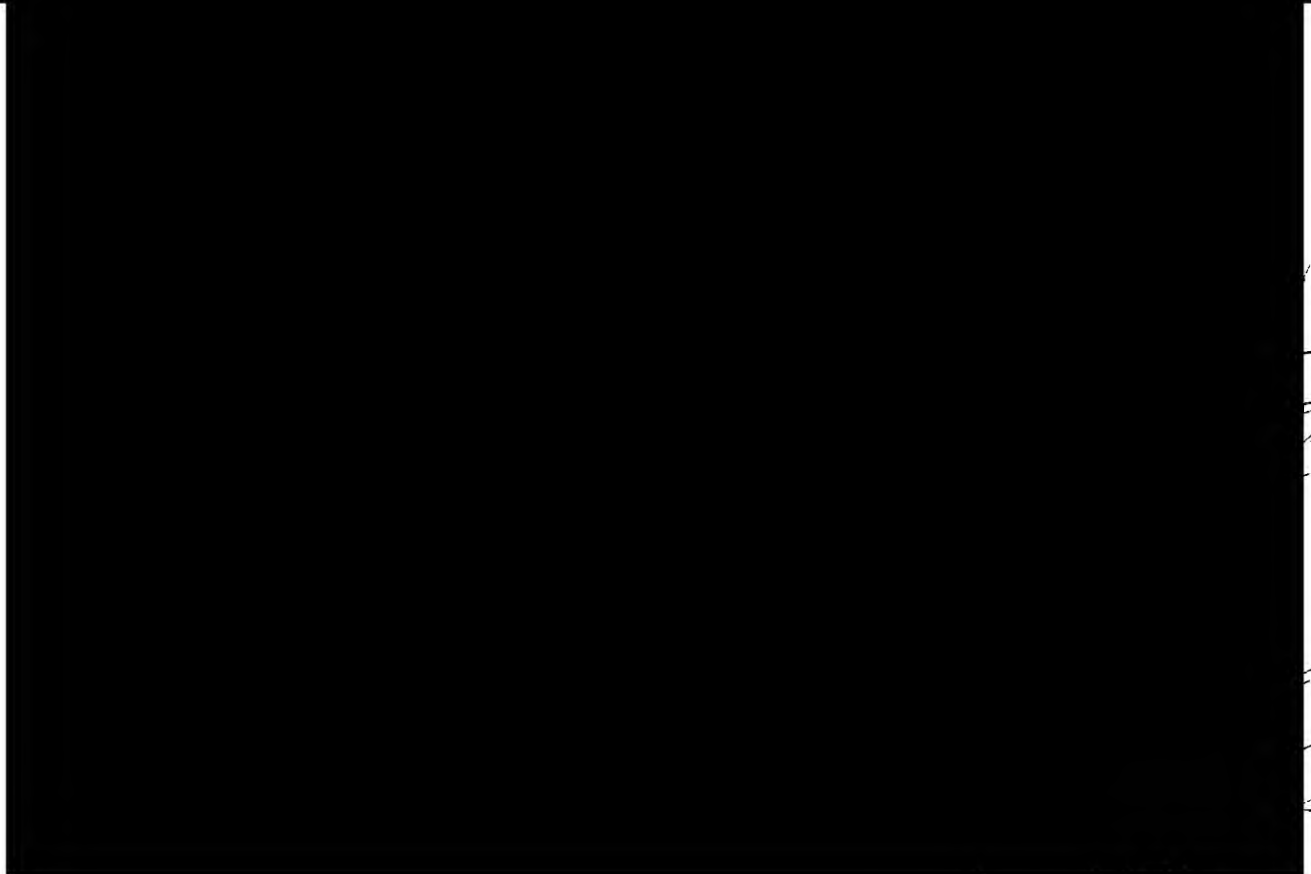
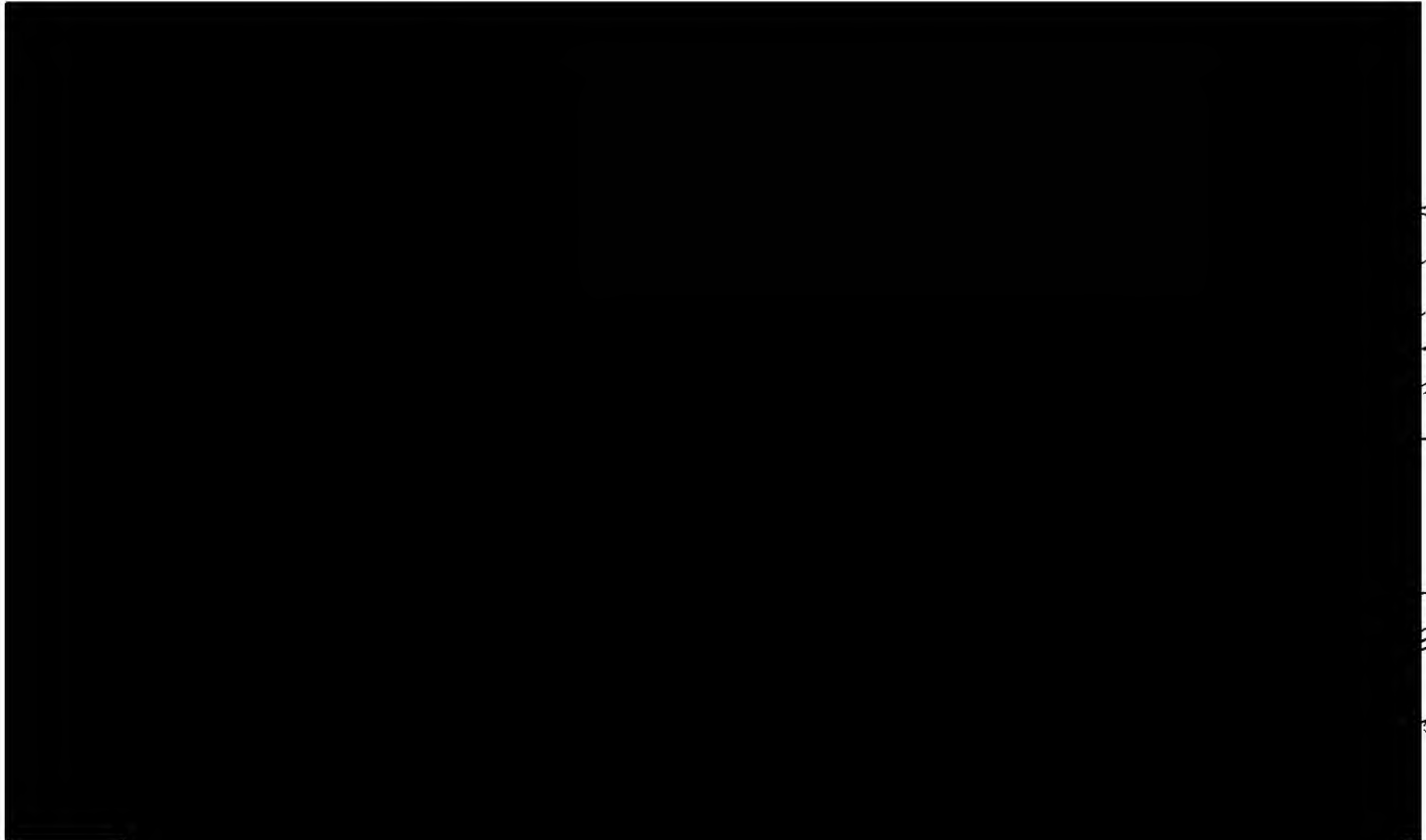
CONF013860

At noon, Thursday, June 13, 1987, I was informed of the report by the Catholic Chaplain. I then contacted the institutional head, LaVern "Butch" Anderson, informed him of what we know, and Butch asked for Darrell's resignation as Scoutmaster. I passed that request along to Camp Director, Homer Miles. I also called Betty Tindal and Betty Diers, Troop 129's Committee Co-chairs and informed them of what we knew.

Homer Miles and Assistant Reservation Director, Steve Matthews, met with Mr. Palank Thursday afternoon and informed him of Butch's request. Darrell resigned and left camp that evening.

2000 10-10

San Jose 17. 1927



...
...
...
...
...
...
...
...
...

...
...
...
...
...
...
...
...
...

[REDACTED]

[REDACTED]

...
...
...
...
...

...
...
...
...
...

... meeting ...

... Federal Group --- for
the benefit as well as ---
It was also mentioned



Page 1

DATE: 01/01/87
ON TIME: 11:35:52

INDIANHEAD COUNCIL

PAGE 181
JANUARY 1987

TROOP 6-0129

CHARTER RENEWAL

RUSH CITY

MN

MUNICIPAL BLDG

TUE

BOYS' LIFE: TERM BEGINS ENDS
12 5/87 5/88

SIGNATURES:

REGISTRATION INFORMATION QTY FEE

INSTITUTIONAL HEAD CERTIFICATION SIGNATURE

COUNCIL REPRESENTATIVE SIGNATURE

SC

MC

UNIT LEADER'S CERTIFICATION

519 MONTHS COMPLETED TENURE

TROOP

ON BASIC BUDGET PLAN? _____

HANDICAPPED _____

UNIT CHARTER FEE \$ 20.00
PD YOUTH _____ \$ _____
MULTIPLE YOUTH _____ XXXXXXXX
PD YOUTH B/L SUBS _____ \$ _____
PD ADULTS _____ \$ _____
MULTIPLE ADULTS _____ XXXXXXXX
PD ADULT B/L SUBS _____ \$ _____
TOTAL FEES SUBMITTED \$ _____

ADULT MEMBER LISTING

LDR NO POS

BL ST NAME

ADDRESS

CITY & STATE

ZIP

DATE OF
BIRTH SEX

PHONE

001786 SA R LAVERN

ANDERSON ✓

RUSH CITY

MN 55069

0/00/41 M H

001790 MC R LOIS D

ANDERSON ✓

RUSH CITY

MN 55069

10/19/56 F H612

001780 Y MC R BETTY

DIERS ✓

RUSH CITY

MN 55069

5/ /28 H

001792 Y SC R RICHARD

FRIDAY ✓

RUSH CITY

MN 55069

0/ /00 M H

001791 MC R RICHARD J

ORDNER ✓

RUSH CITY

MN 55069

6/05/36 M H612

001781 MC R DENNIS

PEDERSON ✓

RUSH CITY

MN 55069

6/ /48 M H

1793 SA R MICHAEL L

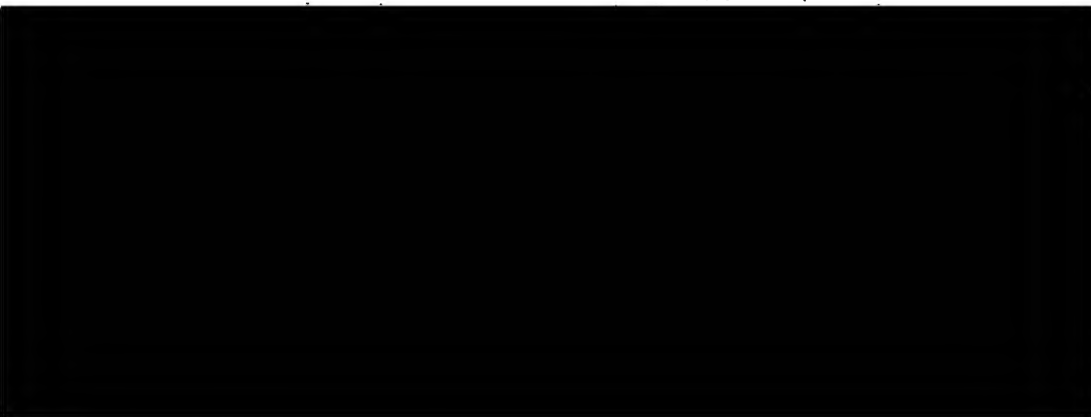
PETSCHKE ✓

PINE CITY

MN 55063

5/01/50 M H612

CONF013865



TERM (MONTHS) RENEWAL DATE
12 1/31/83

COUNCIL CERTIFICATION:

NAT UNIT AWARD EARNED YES
REREGISTERING ON TIME YES
TOP LEADER TRAINED? YES
100% BOYS LIFE? YES

MEETING PLACE AND DAY
OH LUTHERAN CHURCH 7:00 PM
9:00 PM

BOYS' LIFE: TERM BEGINS ENDS
12 4/87 3/88

SIGNATURES:

REGISTRATION INFORMATION QTY FEE

INSTITUTIONAL HEAD CERTIFICATION SIGNATURE

Rev. R. L. Wilson

UNIT CHARTER FEE \$ 20.00

COUNCIL REPRESENTATIVE SIGNATURE

Robert G. Hansen

PO YOUTH 12 \$ 4.00

Charles E. Miller John W. Black

MULTIPLE YOUTH 0 XXXXXXXX

John W. Black W. W. Miller

PO YOUTH 5/L SUBS 0 \$ 1.00

UNIT LEADER'S CERTIFICATION

Patricia Currie

PO ADULTS 13 \$ 65.00

MULTIPLE ADULTS 0 XXXXXXXX

PO ADULT 5/L SUBS 2 \$ 13.00

TOTAL FEES SUBMITTED \$ 141.00

501 MONTHS COMPLETED TENURE

TROOP

ON BASIC BUDGET PLAN? YES

HANDICAPPED _____

ADULT MEMBER LISTING

| LDR NO | POS | BL | ST | NAME | ADDRESS | CITY & STATE | ZIP | DATE OF BIRTH | SEX | PHONE |
|--------|------|---------|----------|------------|-----------|--------------|---------|---------------|-----|------------|
| 000077 | SR R | WILLIAM | LENN | [REDACTED] | BEAR LAKE | MN 55110 | 1/62/33 | M | H | [REDACTED] |
| 000078 | SR R | SCARLE | BECKY | [REDACTED] | PAUL | MN 55117 | 5/00/67 | M | H | [REDACTED] |
| 000090 | CO R | JESSE | BLACK | [REDACTED] | WOOD | MN 55117 | 11/ /30 | M | H | [REDACTED] |
| 000091 | MC R | MICHAEL | GILLAS | [REDACTED] | BEAR LAKE | MN 55110 | 9/ /29 | M | B | [REDACTED] |
| 000099 | SM R | RICHARD | CURRIE | [REDACTED] | PAUL | MN 55117 | 07 /00 | M | H | [REDACTED] |
| 000092 | MC R | MINE | JACOBSEN | [REDACTED] | PAUL | MN 55106 | 07 /00 | M | H | [REDACTED] |